

**OHIO**

COUNTY OF PIKE  
POOL NO.  
LOAN NO. (0106170632 )1153014004



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH:(208)528-9895

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That U.S. SMALL BUSINESS ADMINISTRATION BY  
CARLA TENNEYCK, ITS ATTORNEY-IN-FACT AND BY M. L. MARCUM, ITS ATTORNEY-IN-FACT

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

party of the second part, its successors and assigns, a certain indenture of  
mortgage dated 1st day of MAY A.D. 1997, made by  
THOMAS L. CASPARI, WHO ACQUIRED HIS INTEREST PURSUANT TO A LAND SALE CONTRACT AS TOM CASPARI, AND SHEILA R.  
CASPARI, WHO ACQUIRED HER INTEREST PURSUANT TO A LAND SALE CONTRACT, AS SHEILA CASPARI, HUSBAND AND WIFE  
to it, securing the payment of one promissory note therein described for the  
sum of THIRTEEN THOUSAND and NO/100----- dollars  
(\$13,000.00) and all its right, title and interest in and  
to the premises situated in county of PIKE State of Ohio and  
described in said mortgage as follows, to wit:

200300000103  
Filed for Record in  
PIKE COUNTY OHIO  
JOYCE LEETH  
01-07-2003 01:10 PM.  
ASSEN MTS 16.00  
OR Volume 198 Page 1612 - 1613

Said mortgage is recorded in the office of the recorder of PIKE  
County, in the State of Ohio in Book No. 76 at page 626, Document  
No. 9700001746, Microfiche No. \_\_\_\_\_, TCT No. \_\_\_\_\_,  
Permanent Parcel No. \_\_\_\_\_.

Together with the said note therein described and the money due or to grow  
due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its  
successors and assigns, forever, subject only to the provisions in the said  
indenture of mortgage contained.



(NMRI.OH) Loan No.  
C=8.671.0001  
P=8.001.00025

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MIN# 100025920001425337 MERS VRU PHONE #: 1-888-679-6377  
J=AL975.8.04993

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ATTORNEY-IN-FACT and attested by ATTORNEY-IN-FACT this 26th day of DECEMBER, 2002, but effective the 1st day of OCTOBER, 2002.

U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY M. L. MARCUM, ITS ATTORNEY-IN-FACT

  
WITNESS NICOLE WHEELER

BY   
CARLA TENEYCK  
ATTORNEY-IN-FACT

  
WITNESS RUANA RANSOM

BY   
M. L. MARCUM  
ATTORNEY-IN-FACT

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On DECEMBER 26, 2002, before me, JOAN COOK personally appeared CARLA TENEYCK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ATTORNEY-IN-FACT and ATTORNEY-IN-FACT on behalf of the Corporation therein named and acknowledged to me that the Corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



(NMRI.OH.2)  
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